

- Sentence meaning relations
- Pragmatics: Presupposition and conversational maxims

Background reading:

- CL Ch 6, §1.2, "Semantic relations ... sentences"
- CL Ch 6, §4.1, especially "Presupposition"
- CL Ch 6, §4.4, "Grice's conversational maxims"

- When we know the meaning of a (declarative) sentence, we know the circumstances under which the sentence would be true or false — known as the truth conditions of the sentence
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- When we know the meaning of a (declarative) sentence, we know the circumstances under which the sentence would be true or false — known as the truth conditions of the sentence
 - **Intension** of a sentence = its **truth conditions**
 - Extension of a sentence in a given situation = its truth value (true or false) in that situation

- Once we have a way to think about sentence meaning, we can examine ways in which the meaning of one sentence **relates** to that of another
 - entailment
 - paraphrase
 - contradiction

Entailment — A meaning relation between sentences

- From *CL*, p 222: "When the truth of one sentence guarantees the truth of another sentence, we say that there is a relation of **entailment**."
 - What does "guarantees the truth" mean here?
 - → Consider: We are talking about **truth conditions**
- A more explicit definition of entailment:
 Sentence A entails sentence B if <u>in all situations</u>
 where sentence A is true, sentence B is also true
 - **Evidence** that entailment does *not* hold in some case \rightarrow A situation where A is true but <u>B is not</u>

Paraphrase — Another sentence meaning relation

- From *CL*, p 221: "Two sentences that have essentially the same meaning are said to be paraphrases of each other."
- Can we give a more explicit definition of paraphrase, by defining it in terms of <u>entailment</u>?

- A more explicit definition of paraphrase: Sentences A and B are paraphrases of one another if <u>A entails B and B entails A</u>. (The truth conditions of A and B are the same!)
 - What kind of **evidence** can we provide to show that two sentences are *not* paraphrases?

- A more explicit definition of paraphrase: Sentences A and B are paraphrases of one another if <u>A entails B and B entails A</u>. (The truth conditions of A and B are the same!)
 - What kind of **evidence** can we provide to show that two sentences are *not* paraphrases?
 - → Show that entailment fails in at least one direction
 - → Concretely: Find a situation in which one of A or B is true and the other is not

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Try it: Are sentences (3) and (4) paraphrases?
(3) Lucy painted this picture.
(4) This picture was painted by Lucy.

 A more explicit definition of paraphrase: Sentences A and B are paraphrases of one another if <u>A entails B and B entails A</u>.

- Try it: Are sentences (3) and (4) paraphrases? | Yes
 (3) Lucy painted this picture.
 (4) This picture was painted by Lucy.
 - In all situations where (3) is true, (4) is also true
 - In all situations where (4) is true, (3) is also true

 A more explicit definition of paraphrase: Sentences A and B are paraphrases of one another if <u>A entails B and B entails A</u>.

Try it: Are (1) and (2) (from Monday) paraphrases?
(1) Linus ate a sugar-covered doughnut.
(2) Linus ate something sweet.

 A more explicit definition of paraphrase: Sentences A and B are paraphrases of one another if <u>A entails B and B entails A</u>.

- Try it: Are (1) and (2) (from Monday) paraphrases? | No
 (1) Linus ate a sugar-covered doughnut.
 (2) Linus ate something sweet.
 - We showed on Monday that (2) does not entail
 (1), so these sentences are not paraphrases of each other

Contradiction — Another sentence meaning relation

- From *CL*, pp 222–3: "Sometimes, it turns out that if one sentence is true, then another sentence must be false. [...] When two sentences cannot both be true, we say that there is a **contradiction**."
- Can we give a more explicit definition for contradiction, inspired by <u>entailment</u>?

- A more explicit definition of contradiction: Sentence A and B are contradictory if <u>there is</u> <u>no situation</u> in which both A and B can be true.
 - What kind of evidence can we provide to show that two sentences are *not* contradictory?

- A more explicit definition of contradiction: Sentence A and B are contradictory if <u>there is</u> <u>no situation</u> in which both A and B can be true.
 - What kind of evidence can we provide to show that two sentences are *not* contradictory?
 → Find a situation in which A and B are both
 - true

 A more explicit definition of contradiction:
 Sentence A and B are contradictory if <u>there is</u> <u>no situation</u> in which both A and B can be true.

Are sentences (5) and (6) contradictory?
(5) The present king of France is bald.
(6) France is a republic.

 A more explicit definition of contradiction:
 Sentence A and B are contradictory if <u>there is</u> <u>no situation</u> in which both A and B can be true.

- Are sentences (5) and (6) contradictory? Yes
 (5) The present king of France is bald.
 (6) France is a republic.
 - Since a republic is a nation with no king, (5) and
 (6) can never be true in the same situation

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- What is all this stuff good for? When might we care whether one sentence entails another, or one sentence contradicts another?
- How about situations such as...
 - legislation, contracts
 - testimony in court
 - claims of false advertising

- ...

- One popular advertising technique is the use of language that tries to sound like it's making a stronger claim than it actually is
- It can be interesting to look carefully at the language of an advertisement and try to determine what claims are actually **entailed**

• Example:

Everything in the store is up to 75% off!

- What might the ad like you to **conclude**?
- Is this conclusion **entailed** by the language in the ad? Can you prove whether it is?

5. Pragmatics: Language in context

- How is it possible for people to use language in ways that communicate *more* than what is *said*?
- This is part of the linguistic subfield of pragmatics, the study of language meaning in context
- Two ways that people can use language to communicate more than what is literally stated or asserted are:
 - **Presupposition** | A special kind of entailment
 - The Cooperative Principle in conversation

- A special type of entailment is **presupposition**
 - As defined in *CL* (p 246): a presupposition is "the assumption or belief implied by the use of a particular word or structure"
- Here is a more explicit test for identifying presupposition:
 - Sentence A presupposes sentence B if <u>A entails</u>
 <u>B and the negation of A also entails B</u>
 - Careful: when "negating A," use a negation that doesn't put any special emphasis on *word choice*

- In this sentence pair, does the first sentence presuppose the second?
 - (1) Maria knows that Linda likes basketball.
 - (2) Linda likes basketball.

- In this sentence pair, does the first sentence presuppose the second? | yes
 - (1) Maria knows that Linda likes basketball.
 - (2) Linda likes basketball.
 - (1) entails (2)
 - The **negation** of (1), *Maria <u>doesn't know</u> that Linda likes basketball*, also entails (2)
- Reminder: We want the 'ordinary' negation of a sentence like (1), not one that puts special emphasis on the word *know*
 - If we emphasize *know*, we are **objecting to the word choice**, which is different from **negating the sentence**

- In this sentence pair, does the first sentence presuppose the second?
 - (3) Oscar assumes that Grover likes basketball.
 - (4) Grover likes basketball.

- In this sentence pair, does the first sentence presuppose the second? | no
 - (3) Oscar assumes that Grover likes basketball.
 - (4) Grover likes basketball.
 - (3) doesn't even entail (4) in the first place; Oscar's assumption might be incorrect!

- In these sentence pairs, does the first sentence presuppose the second?
 - (5) Linda broke the vase.
 - (6) There was a vase (in the relevant context).

- (7) Linda broke a vase.
- (8) There was a vase (in the relevant context).

- In these sentence pairs, does the first sentence presuppose the second?
 - (5) Linda broke the vase.
 - (6) There was a vase (in the relevant context). yes
 - Linda broke the vase and Linda didn't break the vase both entail There was a vase
 - (7) Linda broke a vase.
 - (8) There was a vase (in the relevant context). NO
 - Linda broke a vase entails There was a vase, but
 Linda didn't break a vase does not

7. Presuppositions and indirect communication

 Presuppositions can be used to introduce information into a conversation without actually asserting that information

A: Hi! How are you? I haven't seen you in a while. B: Things are great. I went to <u>the game</u> yesterday.

- Suppose person A hadn't known that there was a game yesterday. A now has a choice:
 - Accept "there was a game yesterday" as part of the conversation's common background knowledge
 - Challenge or question B's presupposition, such as by asking for more information

7. Presuppositions and indirect communication

• Why are so-called "loaded questions" not allowed in court?

Lawyer: *Have you stopped embezzling money from your company?* Defendant: *!*?!

- Suppose the defendant is innocent, and never embezzled any money from the company
 - Are they able to assert their innocence by answering this question yes or no?
 - Why or why not?

7. Presuppositions and indirect communication

- Thinking about presuppositions can make your writing more effective
 - Check your sentences to see if they are introducing **presuppositions** into the discussion
 - In some cases, presuppositions are harmless
 - But other times, dragging too much in as "background knowledge" this way will make your audience feel confused or want to challenge you

- How is it possible for people to use language in ways that communicate *more* than what is *said*?
- This is part of the linguistic subfield of pragmatics, the study of language meaning in context
- Two ways that people can use language to communicate more than what is literally stated or asserted are:
 - Presupposition
 - The Cooperative Principle in conversation

- Consider the following conversation:
 Editor: *I'm considering hiring your student, X, as a writer. What can you tell me about X?* Writing teacher: *X has good handwriting, and always comes to class on time.*
- Did the teacher communicate anything useful?
 - What was it?
 - Was that information communicated **directly**, through word and/or sentence semantics?
 - How did communication happen?

- Consider the following conversation:
 Editor: *I'm considering hiring your student, X, as a writer. What can you tell me about X?* Writing teacher: *X has good handwriting, and always comes to class on time.*
- Did the teacher communicate anything useful? | Yes!
 - What was it? | X is not a good choice for a writer
 - Was that information communicated **directly**, through word and/or sentence semantics? | No!
 - How did communication happen? \rightarrow *up next*

- A very influential approach to the question of how people communicate things in this way: The Cooperative Principle along with the four conversational maxims (H. Paul Grice, 1967/1975)
- Grice proposed that human conversations operate according to the Cooperative Principle:

"Make your contribution appropriate to the conversation." (*CL*, p 249)

• Of course, it is not the case that everyone really is cooperative all the time

But the idea is that people tend to **interpret what they hear** (or read) based on the assumption that the other speaker **meant** to be cooperative

 Even more interesting: Sometimes, people act in a way that is **obviously** not cooperative, in order to **communicate** something <u>by</u> doing that

 \rightarrow This is one type of **indirect communication**

- One basic way of conforming to the Cooperative Principle is to follow the four **conversational maxims** (*CL*, p 250):
- **Maxim of Relevance** Make your contribution relevant.
- Maxim of Quality Make your contribution true. (Do not say things that are known to be false, or for which you lack adequate evidence.)
- **Maxim of Quantity** Do not make your contribution either more or less informative than is required.
- Maxim of Manner Avoid ambiguity and obscurity; be brief and orderly. ("Eschew obfuscation.")

- What happens if you violate a maxim, and you **hide** that fact from your conversation partner?
 - A: Did you eat the last cookie?
 - B: No. [when B did in fact eat the last cookie]
 - Violation of the Maxim of Quality (untrue)
 - → Deception! You're just lying.

- What happens if you violate a maxim, but you make that fact completely **obvious**? (this is often called *flouting* a maxim)
 - → The assumption that you are following the Cooperative Principle <u>overall</u> still holds!
 - This is a means of indirect communication

- Consider our recommendation example again: Editor: *I'm considering hiring your student, X, as a writer. What can you tell me about X?* Writing teacher: *X has good handwriting, and always comes to class on time.*
- Which maxim(s) is/are violated, and what does this violation actually communicate?

Editor: I'm considering hiring your student, X, as a writer. What can you tell me about X?
Writing teacher: X has good handwriting, and always comes to class on time.

- The teacher is violating the maxims of **Quantity** (not giving enough information) and **Relevance** (giving irrelevant information)
 - This strategy generally communicates:
 "I have nothing good to say about X as a writer";
 that is, "Anything *relevant* I could say would not
 be in X's favor"

- Blatantly violating (flouting) a conversational maxim often indicates politeness or indirectness
 - indirect requests
 - avoidance of directly stating unpleasant information
- Sarcasm often involves blatantly violating a maxim
 often Quality (saying the opposite of what you mean)

- Often, more than one maxim is violated at a time
 - Practice considering which maxims are violated in a conversation, and making an argument for your choice
 - See also the optional videos on the "<u>Online</u> <u>resources</u>" course web page for more examples

10. Advertising, revisited

- Recall this example from earlier:
 Everything in the store is up to 75% off!
 - → Desired conclusion: "Everything/most things are actually 75% off"
 - We saw before that this conclusion is not **entailed** by the language in the ad

 What maxim(s) of conversation would encourage the consumer to draw these conclusions?