M Nov 20

Language in society Regional variation in language

Background reading:

- CL Ch 1, §3 (review)
- CL Ch 13, chapter intro and §1-2

0. Course information

- HW #10 is due at 10:10 (on time until 10:30)
 - Please put it in the pile on the table that is labeled with your TA's name & recitation number
 - Make sure your recitation number is visible on your homework paper!

Yuhan (10:10) —601 Esther (10:10) —602 Esther (11:15) —603 Yuhan (11:15) —604

0. Course information

- Exam #2 was returned in recitation on Friday
 - Mean: 82.5% | Median: 83%
 - High scores: 100% (1), 99% (5), 98% (2), 97% (4)
 - Exam 2 vs. Exam 1: **68+** | 13= | 49-
- Midterms are worth 40% of course grade
 - Midterm grade = (Exam1 + Exam2 + best)/3
- No HW this week (Happy Thanksgiving!)
 - HW #11 next week the last HW

- Sociolinguistics is the study of the relationship between society and language (CL, p 483)
- Every one of us is a member of (at least one)
 speech community
 - As infants, we began developing our mental grammar on the basis of the language patterns around us = our speech community
 - Sometimes, we move to a new place or learn a new language, and may learn (some of) the patterns of a new speech community

A speech community may be defined by...

- **Place** Language varies by region | today's focus
- **Time** Language varies by generation
 - We look at *historical language change* next week
- Social factors (discussed next time) Language varies by
 - Class Gender
 - Ethnicity Situation/Identity

- Different speech communities have different sociolinguistic norms (conventions about language use)
 - We can call the language system of a speech community its **language variety**

- To understand how language varieties **differ**, we need to be able to analyze their...
 - lexicon (word choice)
 - phonetics/phonology (pronunciation)
 - morphology (word formation rules)
 - syntax (sentence structure)
 - ...
- CL Ch 13, §1 gives an overview of some of the methods that sociolinguists use to study the language variety of a speech community

- How do you feel about the English spoken in the North Carolina Piedmont (around Chapel Hill, Durham, Raleigh)?
 - I like it | No opinion | I dislike it
- Where did you mostly grow up?
 - NC Piedmont
 - Elsewhere in NC
 - Elsewhere in the US Southeast
 - US but not Southeast
 - Outside the US

• From reader comments on an article in the *N&O* about Raleigh dialects (4/8/2013):

"I was born in Durham in the 70's and raised in tobacco country outside of Greensboro. my parents made sure I didn't pick up the drawl. first day of high school I had a teacher ask me if I had moved to town from Chicago. never was a prouder moment in my early life than that."

- Auburn University students like Alabama English
 - From a 1999 study by Dennis Preston (info here)

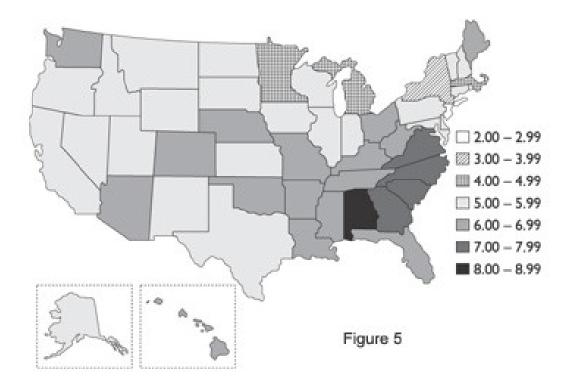


Figure 5: Mean scores of the rankings for 'pleasant English' by Auburn U. (Alabama) students ('1' = 'least pleasant"; '10' = 'most pleasant')

• A famous quotation* from George Bernard Shaw:

"It is impossible for an Englishman to open his mouth without making some other Englishman hate or despise him."

*From the preface to *Pygmalion*, the play that was the basis for the musical and movie *My Fair Lady*

- It is human nature to have opinions about different varieties of our language
 - We can find them pleasant or unpleasant
 - We are often aware of how similar they are to our own speech, or to the "standard" dialect
 - → Research shows that people's **attitudes** toward different dialects (or languages) are very strongly influenced by their attitudes toward the **cultures** or **speakers** of those dialects (or languages)

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- There can be **social** differences among varieties
 - A particular variety may be more prestigious
 - To reach a particular goal, it may be a *social advantage* to speak/write a particular way (note: not always the "standard" variety!)

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- But a "standard" or "prestige" language variety is just one that got lucky! (historically, socially, politically)

- Remember: Linguists are fundamentally interested
 in **mental grammar**
 - **Every** language variety has a mental grammar that is **systematic**
 - → The social prestige value of a language variety is unrelated to the mental and cognitive processes at work in language acquisition
- There is nothing "wrong" with any language variety, even if it is different from the "standard" variety

- Some examples of Australian English:
 (1) Feeding your cat is <u>different to</u> feeding your dog.
 (2) 'mate' [majt]
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- A question we considered at the beginning of the semester: Which is correct, American English or Australian English?
- ??? Is this question even meaningful?
 - Both AmEng and AusEng **have** mental grammars; they're simply **different**

• Which is **correct**, Midwestern American English or NC American English?

- Which is correct, Midwestern American English or NC American English?
 - \rightarrow This is exactly the same kind of question!
- Midwestern AmEng and NC AmEng are simply two different varieties of English
 - Their mental grammars have some **differences**
 - Phonology, morphology, syntax, lexicon, ...
 - But both varieties **have** a mental grammar

• Review (Exam #2): What does it mean to say that a word/phrase/sentence...

makes sense?	
is grammatical?	
is correct?	

• Review (Exam #2): What does it mean to say that a word/phrase/sentence...

makes sense?	lts meaning can be understood
is grammatical?	It is acceptable according to the specific mental grammar currently under discussion
is correct?	It is judged to be "proper" or "standard" according to some authority or social convention (not relevant for mental grammar !)

 Linguists don't describe a language form as "grammatically correct"

What would this even mean?

- "grammatical" is about **mental grammar** (human cognition)
- "correct" is about **prescriptive grammar** (social conventions)
- Be aware of which aspect of language you mean to be talking about!

- Even people who speak the "same language" may have differences in:
 - lexicon (word choice)
 - mental grammar
 - phonetics/phonology (pronunciation)
 - morphology (word formation rules)
 - syntax (sentence structure)

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- What is a **language**?
 - This turns out to be a hard question to answer!
- Are American English and Australian English part of the *same language*?
 - Does your mental grammar *match* that of the speakers in examples (1)-(2) from AusEng?
 - Do you *understand* those examples?
 - (1) Feeding your cat is <u>different to</u> feeding your dog.
 (2) 'mate' [majt]

- What is a **language**?
 - This turns out to be a hard question to answer!
- One criterion that is sometimes used for identifying a language: mutual intelligibility
 - If you and I *understand* each other, we can be said to speak the **same language**
 - On this criterion, American English and Australian English are the same language

- Linguists sometimes use the term dialect to refer to a <u>systematic sub-variety</u> of a language — roughly, those speakers within a particular language that (to a large extent) share a mental grammar and a mental lexicon
 - Within English, American English and Australian English would then be distinct **dialects**

 In reality, the boundary between language and dialect can be fuzzy...

- In reality, the boundary between language and dialect can be fuzzy...
- In everyday language, politics and nationalism can affect how language varieties are classified
 - Many so-called "dialects of Chinese" are **not** mutually intelligible (such as Mandarin vs. Cantonese)
 - The "languages" Serbian and Croatian, or Hindi and Urdu, **are** mutually intelligible
 - So linguists probably wouldn't use these terms this way but popular usage does!

- In reality, the boundary between language and dialect can be fuzzy...
- Sometimes even mutual intelligibility is hard to determine are these 'languages' or 'dialects'?
 - One-way intelligibility: More Danish speakers can understand Norwegian than vice-versa
 - Dialect continuum: A & B are mutually intelligible, as are B & C, and C & D, but *not* A & D
- This is why the term (language) variety is useful we don't have to specify language vs. dialect

- Two other terms that are sometimes used by nonlinguists when talking about language varieties (especially non-"standard" varieties)
 - accent
 - slang
- In linguistics, these terms both have meanings that are much more specific than 'language variety'
 - Do **you** have an accent?

• From the comments on an article in the *N&O* about Raleigh dialects (4/8/2013):

"Northeastern accents are just mostly from the large cities with most of the rest of the Northeast not having that much of a accent."

• Accent, to a linguist:

The **phonological** system (phonemes and phonological rules) of a language variety

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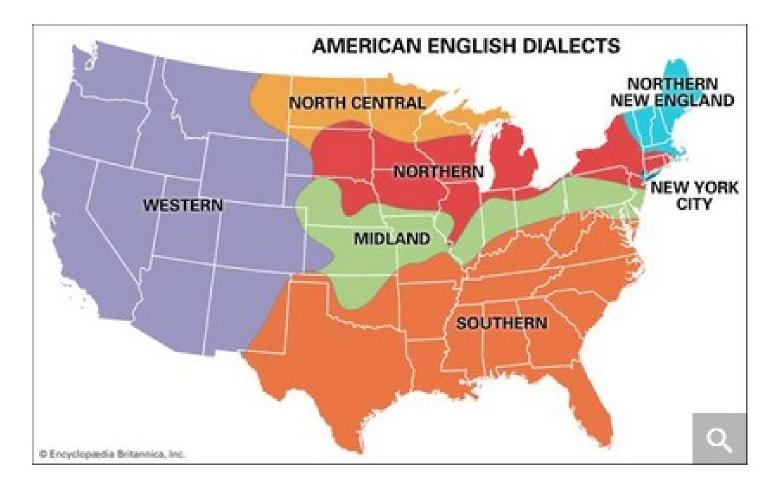
- Do **you** have an accent? | Yes **everyone** does!
- If you mean morphology/syntax, it's not 'accent'

- **Slang**, to a linguist: (see Connie Eble's <u>book</u> on UNC slang)
 - New <u>words</u>
 - New meanings for existing <u>words</u>

Usually spoken by younger speakers and usually only 'in fashion' for a short time (Basically, the kind of thing you find on Urban Dictionary!)

- But a **language variety** is the **language system** of a speech community
 - This has many more aspects than words
 - If you mean morphology/syntax, it's not 'slang'

- Major dialect regions of the US (Encyclopædia Britannica)
 - Related to settlement and migration patterns



- Varieties can differ in...
 Lexicon
 - "What word(s) do you use to address a group of two or more people?" [map]
 - "What do you call the act of covering a house or area in front of a house with toilet paper?" [map]

(maps from the <u>Dialect Survey</u> by B. Vaux & S. Golder)

- Non-standard varieties are not "illogical"!
 - Mainstream (formal) American English

/	We
уои	уои
he/she/it	they

- Southern American English

1	we
уои	y'all
he/she/it	they

- Other varieties have: you guys, youse, yinz, etc.
- What is the *advantage* of the non-standard systems?

- Varieties can differ in...
 Phonology
 - Do you pronounce *cot* and *caught* the same?

- Do you pronounce *pin* and *pen* the same? What about *bit* and *bet*?

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 Phonology
 - Do you pronounce *cot* and *caught* the same?
 [map of the so-called "/o/–/oh/" (IPA /α/–/ɔ/) merger]
 - Do you pronounce *pin* and *pen* the same? What about *bit* and *bet*?

[map of the so-called "/i/–/e/" (IPA $/I/–/\epsilon/$) merger before nasals]

(maps from the <u>TELSUR project</u> at U Penn; note the non-IPA symbols used by some sociolinguists)

- Non-standard varieties are not "mumbling" or "sloppy pronunciation"
 - Speakers with the *pin-pen* merger still have distinct vowels in *bit* [I] and *bet* [ε]
 - The merger is the result of a phonological rule that applies before nasals
 - Some speakers who have merged only *cotcaught* think the *pin-pen* merger is surprising (or "lazy", or "mumbling") — and vice versa

• Varieties can differ in...

Syntax

 "Modals are words like *can, could, might, ought to,* and so on. Can you use more than one modal at a time?" [map]

(map from the <u>Dialect Survey</u> by B. Vaux & S. Golder)

- Non-standard varieties are not "without rules"!
- 'Double modal constructions'
 - Ungrammatical in Mainstream American English and in some other varieties (see map above)
 **I might could do that* | **I could might do that*
 - How do these examples compare in varieties that do allow double modals?
 ? I might could do that | ? I could might do that

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 - The rules are complex but there ARE rules

6. More on language variation

- Next time, we will look at
 - Factors beyond region that define language varieties
 - Language variation as identity
 - Linguistic analysis of language varieties
 - Some implications for education