

- **Dialects, standard and non-**
- **Rules of mental grammar**
- **African-American English (AAE)**

Background preparation:

- *Kaplan (2016), Ch 2, “A dialect is a collection of mistakes” — sections 2.0–2.2*

1. Setting the stage

- Discussion question:

What do you think about the following sentences?
Are they “correct”? What does “correct” mean?

(1) *Cats are **different than** dogs.*

(2) *Cats are **different from** dogs.*

(3) *Cats are **different to** dogs.*

1. Setting the stage

Kaplan (2016, Ch 2: 9)

- What's interesting is that speakers often have the feeling that various dialects are not merely different from each other; some are actually better...
 - Southern American English is stigmatized as uneducated, lazy, and backwards; New York English is said to be rude and 'nasal'.
 - Many English speakers believe that there are correct and incorrect ways to speak, and there is a particular variety— 'Standard English'—that gets things right by obeying grammatical rules.
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- Many of us have had these kinds of ideas reinforced by our schools and communities!

1. Setting the stage

Kaplan (2016, Ch 2: 10)

- If this assessment is right, then Standard English is the true embodiment of the language, and non-standard dialects are something less than language.
- If Standard English follows ‘the rules’ (whatever those are) and other varieties do nothing more than break those rules, then Southern English and AAE [African-American English] are just collections of mistakes.
- And if they’re just a collection of mistakes, then these non-standard dialects have no place in schools or other official domains.

1. Setting the stage

Kaplan (2016, Ch 2: 10)

- In this chapter, we will examine the belief that non-standard dialects don't obey grammatical rules. [...]
 - We will see that all varieties of a language, whether standard or not, do in fact obey grammatical rules;
 - non-standard varieties are just obeying rules that happen to be different from the rules of the standard.
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- Case study (Wednesday):

“What is the best way to teach the standard dialect of a language to students who speak a non-standard dialect?”

2. Prescriptive / descriptive grammatical rules

- What does “correct” mean for language?

2. Prescriptive / descriptive grammatical rules

- **Prescriptive** rules:
- **Descriptive** rules:

2. Prescriptive / descriptive grammatical rules

- **Prescriptive** rules:
 - What you "***should***" say/write

2. Prescriptive / descriptive grammatical rules

- **Descriptive** rules:
 - Characterize the systematic behavior of the speakers of some language variety: What kinds of structures are **grammatical** for speakers?
- **Grammatical** = acceptable according to a speaker's mental grammar
- A major goal of linguistic analysis
 - Linguists also want to develop a theory of the *possible kinds* of descriptive rules languages can have

2. Prescriptive / descriptive grammatical rules

- What does “correct” mean for language?

	<u>prescriptively</u> <u>correct</u> in US English	<u>grammatical</u> for US English speakers	<u>grammatical</u> for UK, Aus, NZ English speakers
<i>different than</i>			
<i>different from</i>			
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2. Prescriptive / descriptive grammatical rules

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<i>different than</i>	×	✓	(✓)
<i>different from</i>	✓	✓	✓
<i>different to</i>	×	×	✓

2. Prescriptive / descriptive grammatical rules

- What does “correct” mean for language?

Linguists do not typically use the word *correct*.

- Say *grammatical* for mental grammar
- Say something like *prestige norm* or *prescriptively “correct” form* when relevant

2. Prescriptive / descriptive grammatical rules

- **Discussion:**

- What are some places where **prescriptive** rules about language can be found?
- In linguistics courses, we tend to make a big point of emphasising that linguists are most interested in descriptive rules, and that many prescriptive rules are actually arbitrary or artificial (like the rule against splitting infinitives).
But **are prescriptive rules ever useful?**

3. Language varieties: 'standard' and 'dialect'

- **Discussion:**

- Linguists take the position that all dialects of a language, whether standard or not, have grammatical rules. (More evidence below.)

In that case, **why are certain dialects considered standard** while others are considered non-standard?

- Do you think it is the case that everyone should learn to speak the standard dialect of their language?

3. Language varieties: 'standard' and 'dialect'

- **Discussion:**
 - Is *being grammatical* the same as *making sense*?

3. Language varieties: 'standard' and 'dialect'

- Dialects of English that pronounce 'r' at the end of a syllable are called ***rhotic***.

Is "standard English" rhotic or non-rhotic?

...park your car in Harvard Yard

3. Language varieties: 'standard' and 'dialect'

- Is “standard English” rhotic or non-rhotic?
 - **Rhotic** in US, Canada, Ireland, Scotland, Barbados, India, Pakistan, ...
 - **Non-rhotic** in England, Wales, Australia, New Zealand, South Africa, ...
- How did this happen?
 - Interaction of colonization settlement patterns with historical language change in England
 - See a nice discussion on Wikipedia:
https://en.wikipedia.org/wiki/Rhoticity_in_English

4. Grammatical rules (descriptive!)

- What is the point of the following examples (slightly modified) from Kaplan's discussion in sec 2.2.1?

(4) a. The blue books are on the table.
b. *The my books are on the table.

(5) a. A blue book is on the table.
b. *A my book is on the table.

(6) a. The book is blue.
b. *The book is my.

(cont.)

4. Grammatical rules (descriptive!)

- What is the point of the following examples (slightly modified) from Kaplan's discussion in sec 2.2.1?

- (7) a. The book is on the table.
b. A book is on the table.
c. *Book is on the table.
d. *Blue book is on the table.
e. My book is on the table.

5. African American English

- What is AAE?

Kaplan (2016, Ch 2: 9); emphasis added

- It's common to describe dialects in terms of geography, but dialect differences can be associated with any number of social dimensions.
- In the United States, for example, one very salient variety is **African American English (AAE)**.
- AAE is associated with differences based on race: it is spoken by many African-Americans (though **not by all**, and it is spoken by people of **other racial backgrounds** as well).

5. African American English

- Some negative attitudes toward AAE

Kaplan (2016, Ch 2: 10)

- AAE is highly stigmatized, and many people believe that it does nothing more than disobey the rules of Standard English.
- Raspberry (1996) refers to it as ‘a language that has no right or wrong expressions, no consistent spellings or pronunciations and no discernable rules’.

6. AAE rules: Consonant deletion

- Speakers of AAE 'leave off final consonants' — ???
(Raspberry 1996, quoted by Kaplan, p 14)
- Which words **will** / **will not** undergo consonant deletion, according to Kaplan's discussion?

mask

adopt

bold

paint

jump

friend+ly

soft+ness

early suffix: *accept+able*

expect+able

late suffix: *cold+er*

spend+ing

soft+er

7. AAE rules: Aspectual *be*

- K (p 17) gives the following example (from Ross 1997):

T: Bobby, what does your mother do?

S: She be at home.

T: You mean she *is* at home.

S: No she ain't, 'cause she took my grandmother to the hospital this morning.

T: You know what I mean. You aren't supposed to say, 'She be at home.' You say, 'She is at home.'

S: Why you trying to make me lie? She ain't at home.

- What's going on here?

7. AAE rules: Aspectual *be*

(examples adapted from Kaplan (2016: 18))

- How are yes/no questions formed in Standard English? AAE works similarly...

(8) SAE/AAE *They were running.* →

(9) SAE/AAE *They run.* →

- ...but what happens with aspectual *be*?

(10) AAE *They be running.* →

- What are some implications of this pattern in (10)?

7. AAE rules: Aspectual *be*

(examples adapted from Kaplan 2016: 18)

- How are yes/no questions formed in Standard English? AAE works similarly...

(8) SAE/AAE *They were running.* → *Were they _ running?*

(9) SAE/AAE *They run.* → *Do they run?*

- ...but what happens with aspectual *be*?

(10) AAE *They be running.* → *Do they be running?*

- What are some implications of this pattern in (10)?

8. AAE rules: Stressed *BIN*

- K (p 18) gives the following example (from Rickford 1983):

Someone asked, 'Is she married?' and someone else answered, 'She *BIN* married.' Do you get the idea that she is married now?

- Presented to 25 Black participants, 25 white participants
 - Most Black participants: 'yes'
 - Most white participants: 'no'
- See also:
 - (11) _{AAE} *They BIN running.* → Have they *BIN running?*

9. Responding to William Raspberry

Let's unpack Raspberry's statements...

- no 'right or wrong expressions' / 'discernable rules'
 - Is it true that "anything goes" in AAE? (What evidence from the reading debunks this claim?)
- no 'consistent spellings'
 - Let's help Raspberry out here and consider the more reasonable claim that AAE has *some* variability or inconsistency in spelling.
 - Is this evidence that AAE has no grammar/is not a real language?

9. Responding to William Raspberry

Let's unpack Raspberry's statements...

- 'no consistent pronunciations'
 - Implications if pronunciation is variable?

9. Responding to William Raspberry

- What did we find in Raspberry's parody of AAE?
 - See the first few paragraphs in the Sakai check-in assignment

10. Looking ahead

- Next time:
 - We will look at the “case study” section of the chapter, which presents research results summarized from primary sources
 - To prepare: Focus on **Österberg (1961)** and **Yiakoumetti (2006)**, and try to identify for each:
 - What is the big-picture research question?
 - What is the measurable research question?
 - What results were found? Implications?
 - How can we read the charts/tables?

10. Looking ahead

- On Friday, I will present a new case study to update these results
 - In future weeks, student groups will be in charge of similar “new case study” presentations” (topic sign-ups coming soon!)