Structure of Japanese

- In-group/out-group
- Dimensions of "politeness"
- Language and gender

Background preparation: (none)

0. Course information

- Article summary is due Th Nov 2 (12:30pm, Canvas)
 - Goal: Use this assignment to focus your thinking about your final-project topic
 - Review the assignment information *and* the grading criteria before beginning
 - You are encouraged to check in with me by email on your article choice (please send PDF, link, or DOI)
- Grading criteria for project topic proposal will be available on project info web page later this evening

0. Today's plan

- Some key background concepts for Japanese sociolinguistics:
 - In-group/out-group
 - Dimensions of politeness
- Language and gender in Japanese
 - Some normative / prescriptive expectations
 - Data: Do the expectations hold up?

1. Kinship terms and honorifics

Group discussion

- Data set <u>Kinship terms and honorifics</u>
 - In what contexts are kinship terms with honorifics used?
 - Is there a way to **generalize** over these contexts?

1. Kinship terms and honorifics

Debriefing

- Data set <u>Kinship terms and honorifics</u>
 - In what contexts are kinship terms with honorifics used?
 - Is there a way to generalize over these contexts?

Handout - <u>In-group and out-group</u>

2. Dimensions of politeness

Group discussion

- Data set <u>Verbs meaning 'go'</u>
 - How are these verbs different?
 - When are they used?

2. Dimensions of politeness

Debriefing

- Data set <u>Verbs meaning 'go'</u>
 - How are these verbs different?
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- Handout <u>Dimensions of politeness</u>
 Some points to note:
 - What does 'SSS' stand for?
 - How do honorifics interact with performative politeness?

3. Background for Japanese sociolinguistics

- Many aspects of Japanese sociolinguistics
 - language and gender identity
 - language and socioeconomic class
 - shifting language use in different contexts

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are related to these concepts:

- Distinguishing in-group and out-group
- Calibrating dimensions of politeness

4. Background on language and gender

 Handout - "<u>Language, gender, status, and power</u>", section (I)

Some key points:

- Does language use vary by gender, or is it something else? (Power?)
- Social identity (including gender) is largely constructed by speakers — they make choices about what identity to perform

5. Gendered language patterns in Japanese

Group discussion

- Japanese language speakers:
 - What are some things you have observed, or have been taught, about language use by speakers of different genders?
 - Have you observed language use that did not seem to follow the "typical" gender-related patterns?

5. Gendered language patterns in Japanese

Debriefing

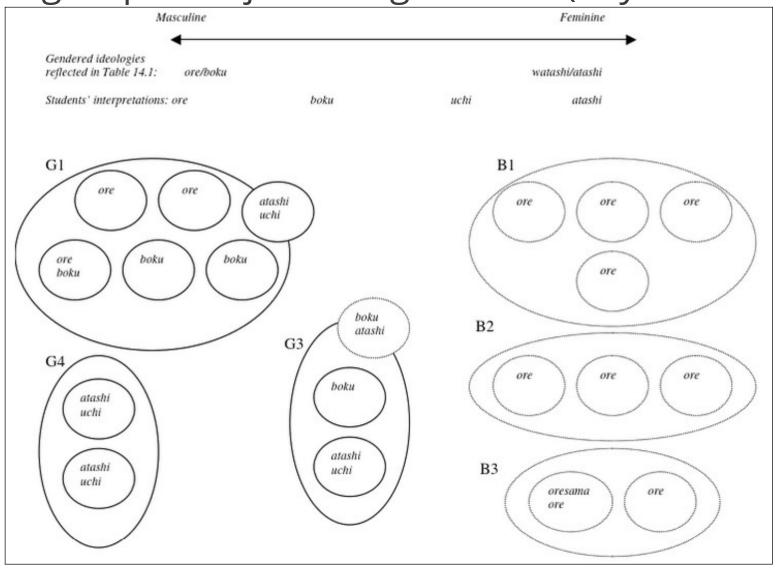
- Some commonly discussed examples:
 - Pronoun choice
 - Sentence-final "particles"
 - Patterns of politeness / honorific use
 - Pitch (fundamental frequency) of speech

Let's examine each of these a little further...

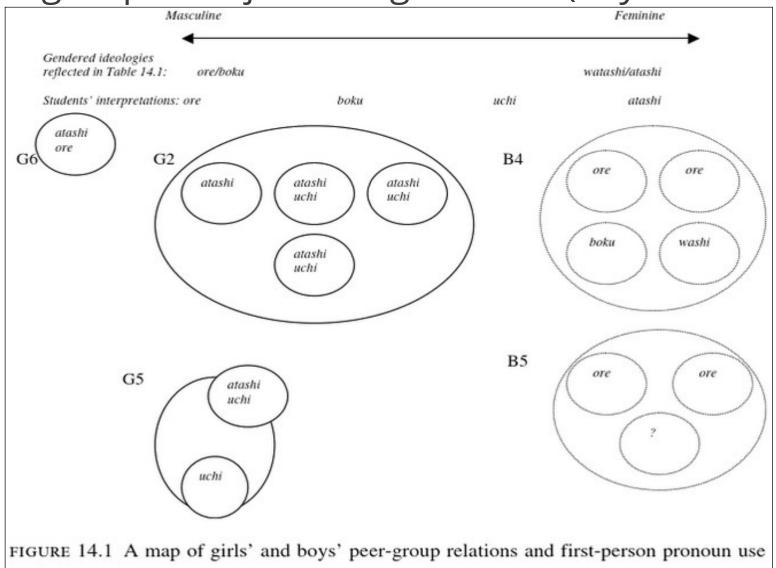
Traditional description (Ide & Yoshida 1999)

	Speaker	Adult		Young child		
Person	Style	Male	Female	Male	Female	
First person	Formal	watakusi, watasi	watakusi, watasi	None	watasi	
pronoun	Normal	boku	watasi, atasi	boku	FN**+tyan	
_	Deprecatory	ore	None	ore	None	
Seond	Formal	anata*	anata*	(kimi)***	(anata)	
person	Normal	kimi	anata	FN + kun	FN + kun	
pronoun				FN + tyan	FN + tyan	
	Deprecatory	omae	None	omae	None	

Peer groups in a junior high school (Miyazaki 2004)



Peer groups in a junior high school (Miyazaki 2004)



Two students' comments (Miyazaki 2004)

Ndee, onna no ko ni kakomareteru tokii, nan to nakuu, ore tte icchau n da yo ne. Tte yuu kaa, "Aa, jibun ga otoko da ttara, kore zenbu jibun no onna na no ni naa" tte omottari suru toki ore nan da yo ne. Chotto kawatteru deshoo? . . . Atashi nee, nan daroo nee, nnn, dotchi katte yuu to, boseehonnoo yori moo, otoko no ko ga yowatchii onna no ko mamoritaku naru, ano kanji no hoo ga tsuyoi ka mo shinnai, boseehonnoo yori. 1

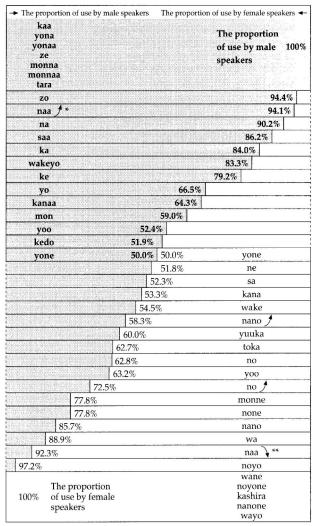
'And when I'm surrounded by girls, I'll say *ore* [a strongly masculine first-person pronoun]. Or when I imagine, "Ahh, if I were a boy, these girls would be all mine," I'll say *ore*. Aren't I strange? . . . I, I wonder, if I had to choose one, I'd say that I have more of a boy's instinct to protect weak girls than a maternal instinct'. (13-year-old girl)

Ore ga niau hito tte iru n desu yo. Tatoeba, supootsukee ga dekiru hito toka . . . Ore tte itte kimaru hito iru jan. Boku nanka zenzen kimannai jan.

'Ore suits some people. For example, people who are good at sports . . . There are people who sound cool with ore. I wouldn't sound cool at all if I used ore'. (13-year-old boy)

- What do we conclude from the junior high school pronoun study? (Miyazaki 2004)
 - Do the students choose pronouns as "expected" for their gender?
 - Is gender the only factor involved here?
- Is this a generational or an age-related difference from "expected" patterns?
 - Will these students maintain these patterns as they grow older?

7. Sentence-final particles



Key: * ₱ indicates rising tone

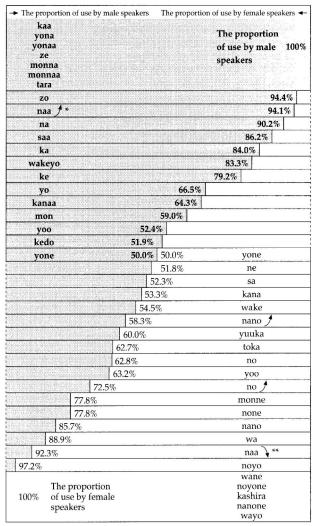
Figure 16.6 Frequency of the use of sentence-final particles according to the gender of the speakers

Source: Ide 1979: 8-9

- Graphic from Ide & Yoshida (1999: 465)
- Data originally from Ide (1979)
- Any thoughts or potential follow-up research questions?

^{**} indicates falling tone

7. Sentence-final particles



Key: * ₱ indicates rising tone

Figure 16.6 Frequency of the use of sentence-final particles according to the gender of the speakers

Source: Ide 1979: 8-9

- Some questions...
 - Are there any confounds with gender and status?
 - Would a contemporary study show similar patterns?
 - Are there regional or classrelated differences?

^{**} **↓**indicates falling tone

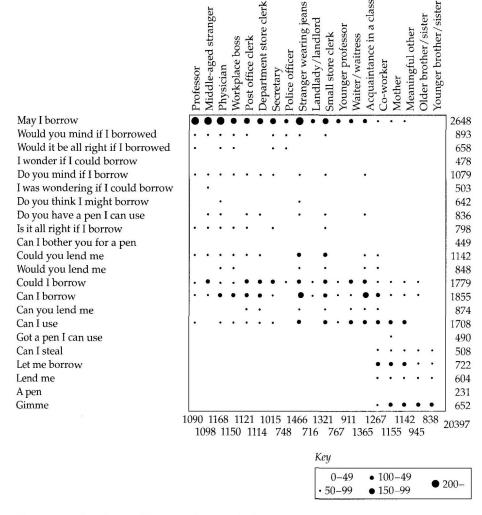


Figure 16.3 Correlation of linguistic forms and addressees: Americans *Source*: Hill et al. 1986: 358

(a) American speakers

- Graphic from Ide & Yoshida (1999: 459)
- Data from Hill et al. (1986: 358)

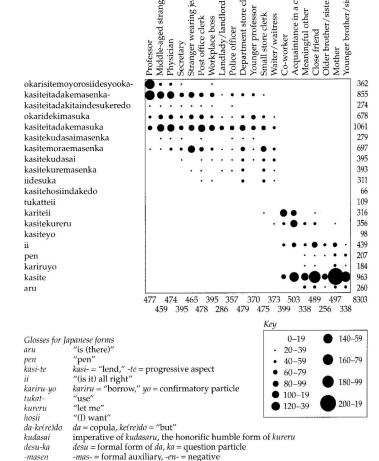


Figure 16.2 Correlation of linguistic forms and addressees: Japanese Source: Hill et al. 1986: 357

honorific humble form of morae- "I humbly receive"

"you hand down to do"

honorific prefix

"be able"

morae-

itadake-

deki-

(b) Japanese speakers

- Graphic from Ide & Yoshida (1999: 458)
- Data from Hill et al. (1986: 357)

Table 16.1 Average politeness level used for a category of addressees as rated by 500 male and female subjects each (Ide et al. 1986a: 30)

Types of addressee	Men	Women	
a. Child	1.39	1.15	
b. Spouse	1.41	1.85	
c. Delivery person	2.19	2.39	
d. Friend	2.15	2.55	
e. Workplace inferior	1.91	2.39	
f. Same-status colleague	2.41	2.45	
g. Neighbor	3.72	3.25	
h. Spouse's friend	3.53	3.99	
i. Parent at PTA meeting	3.83	3.50	
j. Instructor of hobby group	3.99	4.31	
k. Daughter's or son's professor	4.19	4.40	
l. Workplace superior	4.31	4.39	

Ide & Yoshida (1999: 467)

(c) Japanese speakers: Levels of politeness used with different addressees (Ide & Yoshida 1999: 468-9; data/Ogino 1986)

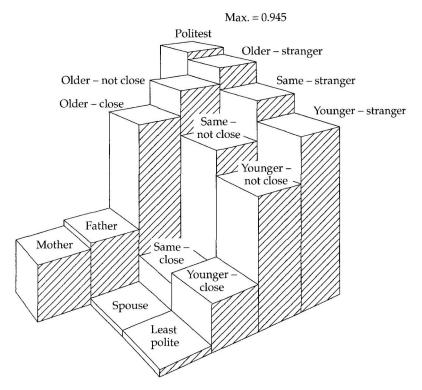


Figure 16.7 The politeness level of linguistic forms used towards addressee by male speakers *Source*: Ogino 1986: 45

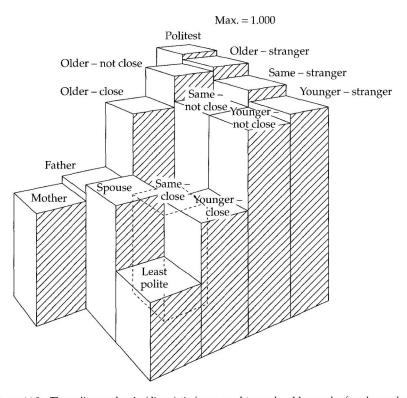


Figure 16.8 The politeness level of linguistic forms used towards addressee by female speakers *Source*: Ogino 1986: 46

Response to: "What form of sitte-iru 'I know' would you use?"

- Did the study show evidence for gender-related differences in levels of politeness?
- Any thoughts or follow-up research questions?

- Did the study show evidence for gender-related differences in levels of politeness?
- Any thoughts or follow-up research questions? (same as above?)
 - Are there any confounds with gender and status?
 - Would a contemporary study show similar patterns?
 - Are there regional or class-related differences?

 Question of interest: Do these data debunk the claim that "women use high pitch in speaking, and men do not" / high pitch signals femininity?

(a) Making a request (data from Ohara 2004)

Gender	Speaker	Average	Max.	Min.	sd*	Utterance
Female	Aa	217	277	167	35.39	a chotto mattee
Ac						'oh, please wait'
	Ac	260	352	174	49.84	shoo shoo omachi
					kudasaimasee	
						'please wait for a moment'
	Ba	166	221	116	30.38	chotto mate chotto mate
						'wait a little; wait a little'
	Bc	202	365	133	61.91	shoo shoo omachi itadakemasu ka
						'would you please wait for a moment?'
Male Ca	Ca	130	166	115	19.78	mateyooo
						'wait'
Cc	Cc	139	169	106	17.24	haai chotto matte kudasaai
						'yes, please wait for a moment'
Da	Da	218	260	160	39.36	aa chotto matte
						'um, please wait'
	Dc	211	243	135	29.08	hai ja sochira de matte kudasai
						'yes, please wait over there'

^{*}The abbreviation sd stands for standard deviation, which indicates the degree to which fundamental frequency levels varied throughout the utterance.

(b) Expressing "negation" (data from Ohara 2004)

Gender	Speaker	Average	Max.	Min.	sd	Utterance
Female	Aa	209	326	156	38.98	anoo kooraru no hoo ano moobu ja nai hoo nee 'um, the one that's coral, not the one
Ac					that's mauve'	
	Ac	241	405	169	50.98	de ano tsuu ga anoo seezoo chuushi natte surii subete kawatteru n desu kedo
						'um, those labeled 2 were discontinued
	Ba	172	208	104	32.28	and have been all changed to 3' namamono ja nai nihon no pantsu 'it's not a raw food; it's a Japanese
В						underwear'
	Вс	205	462	134	77.29	aite ita n desu keredomo nihon no hoo kara yoyaku haitte shimaimashitee 'it was vacant, but a reservation from
						Japan came in'

'a' = to colleague | 'c' = to customer

(b) Expressing "negation", cont. (data from Ohara 2004)

Gender	Speaker	Average	Max.	Min.	sd	Utterance
Male	Ca	185	235	105	24.13	koko ni wa nai to omoun da kedo 'I think we don't have it here'
	Cc	171	221	107	31.29	are ima muryoo ja nai mitai desu nee 'it seems that it isn't free now'
	Da	184	228	106	35.53	chigau kapiolani ja nakute kapahulu datta yoo 'it's wrong; it wasn't kapiolani but kapahulu'
	Dc	186	237	112	38.24	igai nan desu kedo renzoku ja torenai desu nee 'although it's unexpected, it cannot be reserved for consecutive days'

'a' = to colleague | 'c' = to customer

- Question of interest: Do these data debunk the claim that "women use high pitch in speaking, and men do not" / high pitch signals femininity?
 - To some extent, yes
 - But some methodological issues with this study
- One interesting finding: How does the difference in addressee (colleague vs. customer) affect pitch in speech by female and male speakers?

10. Some final thoughts

- Interested in sociolinguistics of Japanese? There are some relevant ebooks available through "Course reserves" to get you started
- Some work that explores language and gender is not as careful about linguistic structure and linguistic analysis as it could be — you may be able to do better